G. A. MILLER'S LOCAL PASTORATE

Occasion Tomorrow at Morning

Service.

TENTH ANNIVERSARY OF REV.

and attendance, having now an enroll- evening sermon.

SPECIAL MASS FOR DELEGATES

at Service in St. Patrick's Church Tomorrow at 11 O'Clock.

NEW YEAR CHURCH NOTES.

ing at 7th and Randolph streets north

west Tuesday evening. A playlet, with John C. Smith in the leading role as

before, and has many friends in Petworth.

ngton asylum and jail.

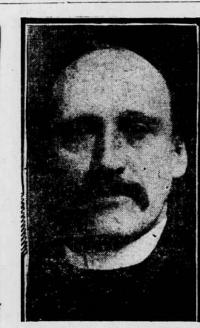
In the Realm of Higher Things

BLOOMINGDALE AND ECKINGTON CHURCHES PLAN FOR ANNUAL UNION EVANGELISTIC MEETINGS

First Gatherings to Be Held in St. Paul's Methodist Episcopal Church South | Pastor of Ninth Street Christian Church to Observe on Monday and Tuesday Evenings.



REV. LOUIS RANDALL.





REV. CHARLES E. FULTZ.

The annual union evangelistic meetings and union evangelistic meetings and continue for three weeks.

The opening services Monday and continue for three weeks will be feld in St. Paul's M.

The opening services Monday and continue for three weeks will be feld in St. Paul's M.

E. Church South, corner 2d and S. Church, of which Rev. Charles E. Fultz streets northwest. The ministers for streets northwest. The ministers for large feld of the pastor; Eckington Presbyterian special Services to Be Held Tomorrow—Rev.

Ignatius Smith, O. P., to Deliver Address in Immaculate Conception Church.

REV. LO. BAKER.

REV. CHARLES E. FULTZ.

A solemn high mass will be celebrated in St. Patrick's Church tomorrow at 11 a.m. for delegates to the Pan-Amertican Scientific Congress. The celebrant of the Moyen (Protestant Episcopal), Rev. Louis Randail, pastor; Church of the Atonement; Rev. I. Olar the work of the mass will be Rev. James A. Smyth, assisted by two members of the measurement of the mass will be Rev. James A. Smyth, assisted by two members of the measurement of the mass will be Rev. James A. Smyth, assisted by two members of the measurement of the Atonement; Rev. I. Olar the Church, Rev. G. A. Luttrell, pastor. The services will be find a davance of the meetings.

The senting James will be Rev. James A. Smyth, assisted by two members of the measurement of the mass will be Rev. James A. Smyth, assisted by two members of the measurement of the mass will be Rev. James A. Smyth, assisted by two members of the mass will be medicant of the mass will be Rev. James A. Smyth, assisted by two members of the color of the Atonement; Rev. I. Olar the Church, Rev. G. A. Luttrell, pastor. The services will be Mgr. Willissian and their friends.

The meetings Jamuary 4, 5 and 6 will be treeting and their friends.

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The meetings Jamuar

in Immaculate Conception Church.

Tomorrow the members of the Holy Name Society throughout the country wers'ty of America, regarded as one of will supplement their spiritual beginning of 1916 by the observance of the "feast of the holy name of Jesus."

In Washington the day will be marked by solemn vespers in the Im-

In Washington the day will be marked by solemn vespers in the Immaculate Conception Church at 7:30 g.m., when Rev. P. C. Gavan of the Shrine of the Sacred Heart, moderator of the Washington branch of the society, will officiate, assisted by Rev.

Rev. Thomas D. Williams of St. Anof those met together against divine name, I pled
Rev. George A. Bryant of the Immaculate Conception.

WHAT IS CONSECRATION?

Mark, 12:28-34.

By Harvey S. Irwin.

- True consecration is not a matter of

My whole though broken heart, O Lord,
From henceforth shall be thine;
And here I do my yow record
This hand, these words, are mine;
All that I have, without reserve,
I offer here to Thee;
Thy will and honor all shall serve
That Thou bestow det on me.

Means of Approach.

In the early part of God's revelation to man, in the book of Exodus, the call for consecration is given in these

words. The mere saying, "I conse-

of the Washington branch of the society, will officiate, assisted by Rev.
Francis McGraw of St. Stephen's
Church and Rev. S. F. Morris of St.
Peter's Church. In the sanctuary will
be the following spiritual directors,
wie:
Rev. Francis P. Donnelly, S. J., of St.
Aloysius; Rev. Paul Griffith of St. Aun's,
Rev. Francis P. Donnelly, S. J., of St.
Aloysius; Rev. Paul Griffith of St. Aun's,
Rev. Rev. T. G. Smyth of St. Ann's,
Rev. T. G. Smyth of St. Ann's,
Rev. T. G. Smyth of St. Ann's,
Rev. T. G. Smyth of St. Donnell of St. Vincent de Paul,
Rev. F. Cahill of St. Joseph's, Rev. J.
R. Roth of St. Mary's, Rev. F. A. Gaffney, O. P., of St. Donninie's, Rev. Eugene A. Hannan of St. Martin's, Rev.
J. R. Matthews of St. Cyprian's, Myr.
Thomas S. Lee of St. Matthew's,
Rev. Eugene A. Hannan of St. Martin's, Rev.
J. R. Matthew's of St. Cyprian's, Myr.
Thomas S. Lee of St. Matthew's,
Rev. Thomas S. Lee of St. Matthew's,
Rev. Thomas D. Williams of St. Ant's,
Rev. Thomas D. Williams of St. Ant's,
Rev. Thomas D. Williams of St. Ant's against the Level
Chapter of the city.
Solem benediction of the blessed
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be scarced nor the primary department of the school. The orchestrata
ing. Thomas D. Williams Miler and the melic city.
Solem benediction of the blessed
sterment will be given and the server
be scarced nor the primary department of the ghool. The orchestrata
the city.
Solem benediction of the blessed
starcament will be given and the server
be partment of the ghool. The orchestrata
for the occasion.
Miss Mary Wright, superintendent of
the school. Mrs. Veergeneral superysision of Mr. Heiges, will repeat the music
representations by children of the primary department of the ghool. The orchestrata
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representations by c



Rev. Andrew J. Carey of Holy Name, Rev. Thomas D. Williams of St. Anthony's, Chaplain T. P. O'Keefe of Fort Myer, Va.; Rev. Michael J. Riordan and Rev. George A. Bryant of the Immaculate Conception.

The sermon on the "Holy Name of Jesus" will be delivered by Rev. Ignatius Smith. O. P., of the College of

A NEW YEAR GREETING. "Beloved! I wish that

prospers."-St. John, 3:2. New Year greeting sent to the communicants of All Souls' Me.

morial Episcopal Church by the rector, Rev. Dr. J. Macbride Ster-

God's altar with the sincere prayer that

He accept our offering.

It is important to know and understand the spirit of consecration. Confidence in God is its basis and inspira-

There must be a definite purpose with knowledge of what is aimed at, and knowledge of the resources upon which the depends. It involves definiteness and eagerness. It is born, not of duty, but of desire. True consecration means complete surrender, not a partial offering of service.

"There is" in the words of J. Stuart cannot be reckoned up in order unto Thee; if I would declare and speak of Holden, "a great deal of so called the consecration today, which is after the pattern of Ananias and Sapphira, who brought a part and offered it as a "The re whole—and therein sinned to their own in the

Christian Endeabor Hour

full surrender. with all thy heart and with all thy full surrender.

Lesson of Weakness.

The observance of this command i The observance of this command is impossible in an unconsecrated life, and the most devout and sincere Christians realize that their consecration to God's service is very imperfect. In the effort for consecration is found the source of strength and the lesson of weakness is learned as expressed in the lines of Phoebe Carey: To be a Christian involves consecra-tion. The "con" meaning together and "sacer" meaning sacred, so that in con-secration there is the setting apart of the body, mind and heart together, and devoting them to sacred uses.

And sometimes in my house of grief
For moments I have come to stand
Where, in the sorrows on me laid
I felt the chastening of God's hand;
Then learned I that the weakest obes
Are kept securest from life's harms;
And that the tender lambs alone
Are carried in the Shepherd's arms.
And sliting by the wayside blind,
He is the nearest to the light
Who crieth out most earnestly,
"Lord that I might receive my sight,"

"For Moses had said: Consecrate yourselves today to the Lord, even every man upon his son and upon his brother; that he may bestow upon you a blessing this day."

This meant fill your hands to the Lord, as signified in the offering of the ram of consecration. In this ceremony some part of the sacrifice was put into the hands of the person to be consecrated, to denote his fight to offer oblations to God. Thus, in the teachings of the ceremonial observances we learn that the ascrifice of consecration was a mecessary means of approach to God. As it was under the Mosaic economy, so it is now under the dispensation of grace. There can be no acceptable approach to God without consecration. We are required to offer our "bodies a living sacrifice, holy, acceptable unto God": and it is deciared that we are "sanctified through the offering of the body of Jesus Christ, once for all."

We must be willing to bring all to sake they shall receive an hundred of the sake they shall receive an hundred is sake they shall receive my sight."

To the the times own

thou mayest prosper in all things and be in health even in the measure that thy soul

The Young Women's Christian Association has the weekly vesper service tomorrow at 4:30 p.m. Henry E. Jackson of Washington will speak on the topic "Free Trade in Friendship." Music will be under the direction of Miss Julia Huggins. Mrs. Frank G. Wilkins will conduct the vesper service. Miss Ruth H. Olmsted will be the secretary presiding for the afternoon. Tuesdays in January at 4:45 p.m. Mrs. D. E. Wiber, study class secretary of the woman's board of home missions, will conduct classes to discuss the following subjects: "A Call to Arms," "Enlisting and Training for Service," "A Ministry of Love," "The Gospel of Peace." These classes will meet at the Y. W. C. A. and are planned to suit the convenience of those who are unable to attend the morning sessions held Fridays.

* * * **

At Grace Reformed Church the pasfold in this time and in the world to come eternal life. Surely that is sufficient to make up for all losses.

What we are required to give up is for our own advantage, hence consectation to Christ's service is not a hard cration to Christ's service is not a hard ship, but a privilege and blessing both here and hereafter.

Consecration is not simply an act; it is a life. It is "not wrapping one's self in a holy web in the sanctuary and then coming forth after prayer and twilight meditation and saying: "There, I am consecrated." Consecration is one going into the world where God is and using every power for His glory. It is simply dedicating one's life in its whole flow to God's service."

Personal.

will conduct classes to discuss the 'following subjects: "A Call to Arms." "Enlisting and Training for Service." "A Ministry of Love." "The Gospel of Peace." These classes will meet at the Y. W. C. A. and are planned to suit the convenience of those, who are unable to attend the morning sessions held Fridays.

* * * *

At Grace Reformed Church the pastor, Rev. Henry H. Ranck, preaches in the morning on a theme which dwellers in large cites, it is said, may well consider—"Enemies of the Home"—and in the evening the New Year seramon on "A. Happy New Year." Friday evening at 7 o'clock services preparatory to the holy communion, which will be celebrated the following Sunday, will be the following Sunday.

Consecration is personal. It means more than the offering of all possessions whether great or small. A forcible illustration of this is given in the story told of a missionary and a proud and powerful Indian chief. The chief was convicted of sin and was seeking pardon and peace. He approached the missionary and proffered his belt of wampum to be freed from his burden of sin.

"No," said the missionary, "that is not the sacrifice that Christ will accept."

The Indian departed, but soon returned, offering his rifle and the skins he had taken in hunting.

"No," was the reply; "Christ cannot received upon the sacrifice and the skins he had taken in hunting.

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"No," was the reply; "Christ cannot received upon the sacrifice and the skins he had taken in hunting.

"No," was the reply; "Christ cannot received upon the two years' pastorate of Rev. Bernard Braskamp the church has had a remarkable growth, 231 new membership up to more than 400.

The Sunday celebrated the section of sunday celebrated the section of the two years' pastorate of Rev. Bernard Braskamp the church has had a remarkable growth, 231 new membership to more than 400.

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cept."

The Indian departed, but soon returned, offering his rifle and the skins he had taken in hunting.

"No," was the reply; "Christ cannot

"No," was the reply; "Christ cannot accept such a sacrifice."
Again the Indian went away and returned with a troubled countenance, and offered his wigwam, wife, child and everything he had for peace and par-

west Tuesday evening. A playlet, with
John C. Smith in the leading role as
the always popular Santa and James
L. Jones as Jack Frost, was the principal item on the program, but this
was supplemented by a number of recitations by children of the primary department of the school. The orchestra
furnished music for the occasion.

Miss Mary Wright, superintendent of
the primary department, arranged and
directed the entertainment under the
general supervision of Mr. Heiges, superintendent of the school. Mrs. Veerhoof presided at the plano. At the
conclusion of the entertainment Santa
distributed presents to all members of
the school present.

The house was tastefully decorated
for the occasion, a committee composed
of Messrs. William Miller. Arthur Ogden and George R. Shields having
charge of this work.

Rev. Charles C. McLean, who is serving his first year as the pastor of
Douglas Memorial M. E. Church, began
revival services with the watch night
meeting held in the church last evening. These meetings will be held every
might in the week with the exception
of Saturday. A large chorus choir
and well known soloists will furnish
the music.

At 3:30 o'clock last night the Epworth League of the church conducted
a sacred song service in the church
auditorium under the direction of Melvin E. Lederer, the first vice president of
the league. S. M. Groft, the secretary of the gospel mission and also
superintendent of the Sunday school,
delivered the lesson for the evening.
This service was followed by a social
hour.

At 11 o'clock Dr. McLean started his
revival services.

Monday the primary department held
its annual Christmas service, which
was well attended by the parents and
children. The afternoon

and senior departments of the conducted a cantata entitled

* * * * *

An informal supper, music by the Red and Bine quartet and other forms of entertainment will be given at the Keller Memorial Lutheran Sunday school house Tuesday evening.

The supper will be given by the Reds to the Blues as the result of a membership contest inaugurated October 17. As a result of the contest the attendance in the class has nearly doubled, the average attendance for eleven Sundays being fifty-six. Paul S. Gable is the captain of the Reds and C. E. Fogle of the Blues.

Addresses will be delivered by Maj. R. W. Pullman, superintendent of police, and Rev. L. F. Zinkhan, superintendent of the Washington asylum and jail.

As a result of a contest for new members by the cabinet officers, with Miss Genevieve Smith, George L. Connor and Wilbur Griffs on one side and Miss Mabel Sands, W. B. Wilson and J. I. Brickson as opponents, twenty-five persons were taken into full membership by Charles F. Linger, president, and Rev. Charles S. Cole, pastor. The new members were given a reception by the entire cabinet.

A prize was given to Mrs. Cole, teacher of the Sunday school class, awarded for conducting the best meeting in the contest between four of the classes in the Sunday school which led meetings.

Rev Dr. Charles E. Fultz, in his Sun day evening stereopticon lecture in Memorial United Brethren Church to-morrow, is to discuss "The Life of Memorial United Brethren Church to-morrow. is to discuss "The Life of Moses."

The services begin at 7:30 o'clock and large attendances are coming out each Sunday evening. Familiar hymns are sung during the services and a spe-cial invitation is extended by Dr. Fultz to all non-church goers.

Who crieth out most earnestly.

"Lord that I might receive my sight."

God cares for His own, however feeble or blind they may be, and "His own" are those who surrender themselves into His keeping.

Many seem to regard the act of consecration as a hard duty, involving the giving up of all the pleasures of life.

Christ did not so teach. When Peter said to Him, "Lo, we have left all and have followed Thee," Jesus answered, "Verily, I say unto you, there is no man that hath left house, or brethern, or sisters, or father, or mother, or wife, or children, or lands for My sake and the gospel's but he shall receive an hundred fold now in this time, houses and brethern and issters and mothers and children and lands with persecutions, and in the world to come eternal life."

Loss and Gain.

For all that is given up for Christ's sake they shall receive an hundred

Solomon, which were of old inchosed as private places, wherein the king as private places, wherein the king as private places, wherein the king walked in solitude; and they have also found wells of a most deliciously cold found wells of a most deliciously cold found will see a most to the mission are feelingly cried out: "Here, Lord, take poor Indian, too."

It is not the wampum belt of the red man, nor the girdle of wealth of the wait, which either revolved or slid away with a touch, could have found the white man; but it is the life itself with all its belong-time, and most term and lands with persecutions, and in the world to come eternal life."

Take poor mite man, too, "for all are equally poor in the sense of needing are equally poor white man, too," for all are equally poor white man, too," for all are equally poor white man, too, "for all are equally poor white man, too," for all are equally poor in the sense of needing sparden and peace.

Spurgeon has given us a beautiful consecration means all for Christ, "Consecration means all for Christ, "Co emblem of the Christian's consecrated

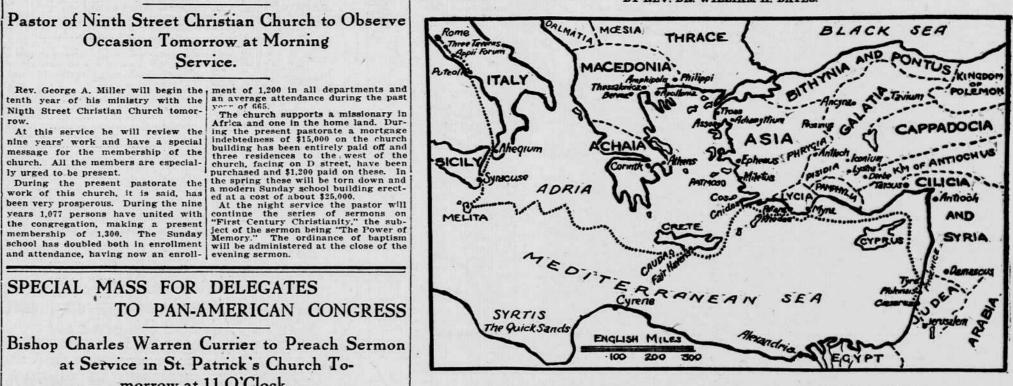
and to attain full stature of Christian There are no promises for half-heart

Half way toward Christ is no way. Take my life and let it be Consecrated, Lord, to Thee. Take my moments and my days; Let them flow in ceaseless praise Take my voice and let me sing Take my silver and my gold. Not a mite would I withhold. Take my intellect and use Every power as Thou shalt choose

Take my will and make it Thine; It shall be no longer mine. Take my heart, it is Thine own;

THE ACTS OF THE APOSTLES.

BY REV. DR. WILLIAM H. BATES.



SCENE OF THE PLANTING AND TRAINING OF THE APOSTOLIC CHURCH.

The twenty-eight chapters that constitute the book naturally fall into two parts-the first comprising twelve chapters and the second the remaining sixteen chapters.

The first part groups itself around Peter as the central ngure and has for its subject the planting and extension of the Christian church among the Jews, the center of operations being at Jerusalem. The second part groups itself around Paul as the central figure, the center of operations being changed from Jerusalem to Antioch in a Gentile country.

Such, in bold outline, are the divi sions of the book, though there may be a little in either part that does not precisely conform to this statement. The contents may be further seen in the following formal analysis:

Analysis.

- I. The Church in Jerusalem (Chapter
- The Sunday school of the Petworth about this large number of accessions Baptist Church gave its annual Christias and the church building as entertainment in the church building the church building as the ch 1. Introduction to the Book (i.1-3.) The Antecedents of the Founding of the Church (i.4-26):
 - (1) The ascension (i.4-14).
 - —Pentecost (chapter, ii).
 (1) The Pentecostal Miracle (ii.1-4).
 - (2) The Different Impressions made (ii.5-13).

(2) Choosing an apostle (i.15-26). Founding and Endowing the Church

(11.5-13).

(3) The testimony of Peter (ii.14-36).

(4) The effect produced (ii.37-41).

(5) The fellowship of the primitive church (ii.42-47).

First Miracle of Healing and What Came of It (!!i.iv.30):

A conspectus of the whole book will be helpful in giving an enlarged view of the separate passages that may be studied as Sunday school lessons. (1) His conviction and change (ix.1-9).
 (2) His baptism (ix.10-19).
 (3) His preaching Christ endangers his life (ix.20-31).
 (4) He heals a paralytic (ix.32-35) and raises Dorcas to life (ix.36-43). 1(1) The miracle performed (iii.1-

With the new year 1916 the Sunday schools return from

a year of study in the Old Testament to a year's study in the

New Testament, beginning with the Acts of the Apostles.

- (2) Peter's pungent speech (11.12-
- (26).
 (3) Arrest of Peter and John (iv. 1-4).
 (4) Their arraignment (iv.5-7), defense (iv.8-12) and release (iv. 13-22).
 (5) The apostles among their own people (iv.23-30).
 The Church Adjusting Itself to Various Questions. (iv.31-vi.8).
 (1) To finance (iv.31-vi.8).
 (2) To the constituted authorities (v.12-42).
 (3) To division of labor—the diaconate chosen (vi.1-8).
- conate chosen (vi.1-8).

 (4) The arrest (vi.9-15), defense (vii.1-53) and death of Stephen (vit.54-60). II. Extension of the Church Among

the Jews (vili. 8ii). General persecution and scattering of the church (viii.1-4).

- Philip preaches in Samaria (viii.5-13).
- The visit of Peter and John to
- Samaria (viii.14-25).
 4. Conversion and baptism of the Ethiopian eunuch (viii.26-40).
 5. Conversion and recognition of Paul:
- lius (x.44-48).

 (7) Peter's defense at Jerusalem of his conduct toward Cornelius (xi.4-18).

 (8) Further diffusion of the gospel and the mission of Barnabas (xi.19-26).

 (9) First eleemosynary mission in the world, instituted by Christianity—Barnabas and Saul go to Jerusalem with charity (xi.27-30).

(10) Martyrdom of James (xii.1-2), imprisonment of Peter (xii.3-19) and death of Herod Agrippa (xii.20-25).

43).
Restrictive Limitations Removed:
(1) The vision of Cornelius the centurion (x.1-8).
(2) Peter's trance at Joppa (x.9-16).
(3) Reception of the messenger from Cornelius (x.17-23).
(4) Peter's visit to and reception by Cornelius (x.24-33).
(5) Peter's address at the house of Cornelius (x.24-43).
(6) The outpouring of the Holy Spirit and the baptism of Cornelius (x.44-48).
(7) Peter's defense at Jerusalem of

Epworth League Discussion

Ere thou riseth from thy bed, Speak to God, Whose wings were spread O'er thee in the helpess night; Lo. He wakes thee now with light! Lift thy burden and thy care in the mighty arms of prayer.

Lord, the newness of this day
Calls me to an untried way:
Let me gladly take the road.
Give me strength to hear my load,
Thou my guide and helper he—
I will travel through with Thee.
—Henry Van Dyke.

By Robert D. Burbank. President of Washington District Ep-worth League. "In the beginning, God."

These first four words of the Bible,

A two-act comedy entitled "A Per-plexing Situation" was presented by members of the Christian Endeavor Society of the New York Avenue Pres Society of the New York Avenue Presbyterian Church in the Sunday school room of the church Tuesday evening, under the direction of Miss Marie Knapp. The stage managers were Alexander Davidson and Harry Woodard, while the following were members of the cast: Walter Taylor, Miss Lurine Keller, Mr. Lonahay, Miss Dorothy Knapp, Miss Evelyn Finch, Miss Eleanor Irelan, Miss Merrial Keller, Miss Florence Thiel, William Eagleton, Miss Dorothy Keys, William Gatchel, Charles Cook, Theodore Brown, Miss Constance Adams, Miss Maria Davidson, Miss Mae Montjoy and Herbert Davidson.

The Sibley Hospital Guild has pledged \$3,500 for improvements at the institution, and to raise this fund a series of luncheons is to be given at old Masonic Temple Thursday, Friday

taken by themselves, announce a fact not new, nor even modern. In the fifth and form a motto that has a wide— Psalm, David says: "Give ear to my Kendall Baptist Church will hold its nay, a universal—application to life in all its phases—physical, mental and spiritual. As a motto, this phrase has an especially significant application to the unit of time by which human life has always been measured—the day:

words, O Lord, consider my meditation. Harken unto the voice of my cry, my row evening at 6:45 o'clock. The topic time and my God; for unto Thee do I of the meeting will be "What Is Consecution". The leader will be Glenn C. Hanson.

displaces—physical, mental and spiritual As a moto, this phrase has a moto, the day he provides treated application to the moting watch, which is the practical application of the moting watch, which is the practical application of the moting watch, which is the practical application of this moting Exercise.

Recently the mother of a Washington and crossed the continent to visit the son whom she had not seen for seven the body. "Yes, I am younger than I was then," "Yes, I am younger than I was then," "Yes, I am younger than I was then," "Yes, I am younger than I was then, which is the explanation that for the years he had be been appendix the first fifteen was his reply, to which he added the explanation that for the years he had be been appendix the first fifteen was her first surprised explanation that for the years he had been appendix the first fifteen was her first surprised explanation that for the years he had been appendix the first fifteen was her first surprised explanation that for the years he had been appendix the first fifteen was her first surprised explanation that for the years he had been appendix the first fifteen was her first surprised explanation that for the years he had been appendix the first fifteen was more than the continent of th

Many Christians seek to obtain their spiritual development either by the spasmodic use of these exercises or by using them at the end of the day, when the body and mind are weary and the soul's struggles of the day are past. Such Christians look forward to the Sabbath as the end of the week, when they may seek physical rest and spiritual refreshment, and they look forward, also, to the evening of life as the time for physical rest and spiritual growth and experiences. But how much more sensible is the plan of taking the spiritual exercises in the morning, so

Varied Activities.

The Sunday evening special services Church for December proved so inter-

"Awake, my soul, and with the sun Thy daily stage of duty run; Shake off dull sloth and joyful rise To pay the morning sacrifice

Lord, I my vows to thee renew; Dispense my sins as morning de Guard my first spring of thought And with Thyself my spirit fill.

tion. "Blessed is that man that maketh the Lord his trust," said the psalmist. There must be a conception of God's wonderful and merciful dealings with, and of His generous thought toward, men before the spirit of consecration can be awakened. crate myself to the service of God," is not only useless, but sinful, if be-Consecration Spirit. Unless we realize that God is worthy There must be a definite purpose with